

UTILITY APPLICATION	Attorney Docket No.: TSAI20.002AUS
	First Named Inventor: Ching-Kun Lai
	Title: LIQUID CRYSTAL MODULE
	Express Mail Label No.: EV 325 003 567 US
Direct all correspondence to Customer No.: 20995	
Date: September 25, 2003 Page 1 of 2	

Mail Stop Patent Application
United States Patent and Trademark Office
PO Box 1450
Alexandria, VA 22313-1450

31109 U.S. PTO
10/671386
09/25/03

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

- | | |
|------------------|----------------|
| 1. Ching-Kun Lai | 2. Mei-Hui Lin |
| 3. Chung-Te Lee | |

APPLICATION ELEMENTS:

- (X) Specification in 11 pages.
- (X) Drawings in 6 sheets.
- (X) Declaration by Inventors in 2 pages.
 - Originally signed

FOREIGN CONTINUITY INFORMATION:

Country	Application No.	Filing Date	Priority Claimed
Taiwan, R.O.C.	92203109	February 27, 2003	Yes

OTHER APPLICATION PARTS:

- (X) Recordation form cover sheet and Assignment in 3 total pages (cover sheet & assignment).
- (X) Certified copy of priority application (Application No.: 092203109, Country: Republic of China).
- (X) Power of attorney form and copy of assignment in 2 pages.
- (X) Return prepaid postcard.

11324 U.S. PRO
09/25/03

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Page 2 of 2

FILING FEES:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Basic Utility		1001 (\$750)		\$750
Recordation Fee		8021 (\$40)		\$40
Excess Claims > 20	25 - 20 = 5	1202 (\$18)	5 x 18 =	\$90
Independent > 3	5 - 3 = 2	1201 (\$84)	2 x 84 =	\$168
			TOTAL FEE DUE	\$1,048

(X) A check in the amount of \$1,048 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

John M. Carson
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MAIL STOP PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450


CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : TSAI20.002AUS
Applicant(s) : Lai et al.
For : LIQUID CRYSTAL MODULE
Attorney : John M. Carson
"Express Mail"
Mailing Label No. : EV 325 003 567 US
Date of Deposit : September 25, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 11 pages; 6 sheets of drawings; signed Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and Assignment in 3 pages; Power of Attorney by Assignee in 2 pages; Certified copy of priority application; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Fernando Guilarte

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